

OUR SAVIOUR'S LUTHERAN CHURCH

Service Bulletin

11th Sunday after Pentecost

August 24th, 2025

P: Pastor

L: Liturgist

C: Congregation

Prelude

GATHERING

Welcome/Land Acknowledgment/Affirming Statement

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

P: To you, O God,

C: all hearts are open,

to you all desires known.

We come to you,

confessing our sins.

Forgive us in your mercy,

and remember us in your love.

Show us your ways;

teach us your paths;

and lead us in justice and truth,

for the sake of your goodness

in Jesus Christ our Savior,

Amen.

P: By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of + Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C: Amen.

Opening Hymn ~ ELW # 556- Morning Has Broken

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

C: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

First Reading – Isaiah 58: 9b-14

Psalm 103:1-8

- ¹ Bless the Lord, O my soul,
and all that is within me, bless God's holy name.
- ² **Bless the Lord, O my soul,
and forget not all God's benefits—**
- ³ who forgives all your sins
and heals all your diseases;
- ⁴ **who redeems your life from the grave
and crowns you with steadfast love and mercy;**
- ⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.
- ⁶ **O Lord, you provide vindication
and justice for all who are oppressed.**
- ⁷ You made known your ways to Moses
and your works to the children of Israel.
- ⁸ **Lord, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**

Second Reading – Hebrews 12: 18-29

(All who are able, please rise.) Gospel Acclamation – ELW pg. 188

Gospel – Luke 13: 10-17

SERMON

(*Stand*) Hymn of the Day ~ ELW #617- We Come to You for Healing, Lord

APOSTLES' CREED – ELW pg. 105

PRAYERS OF INTERCESSION

PEACE

P: The peace of Christ be with you always.

C: And also with you.

MEAL

Offertory Prayer

The Great Thanksgiving – ELW pg. 190

Holy, Holy, Holy – ELW pg. 190

The Lord's Prayer

Lamb of God – ELW pg. 191

Communion (All are welcome to participate in Holy Communion as they feel comfortable. Wine and grape juice (middle of tray) and bread or gluten free options are available. If you are unable to stand, please indicate if you wish to participate from your pew.)

Prayer after Communion

SENDING

Announcements

Blessing

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favour and + give you peace.

C: Amen.

Sending Hymn ~ ELW # 859- Praise to the Lord, the Almighty

DISMISSAL

L: Go in peace and Love. Serve the Lord.

C: Thanks be to God.

Postlude

OUR SAVIOUR'S LUTHERAN CHURCH

PO Box 22103, 185-3055 Massey Drive, Prince George, BC, V2N 4Z8

Phone: 250-564-4336 Email: oslcospika@gmail.com

Website: www.oursaviourslutheran.ca

WORSHIP LEADERS	
Presiding	Rev. Peter Zimmer
Lector	Eric Elle
Liturgist	Robin Dielissen
Communion Preparation	Louise Ewen
Musician	Joan Beek

OSLC Calendar of Events:

Worship Services

August 24, 12:30 PM – Worship Service with Holy Communion

August 31, 10:00 AM – Online Worship (Lutheran Church of the Cross)
www.lutheranvictoria.ca

September 7, 12:30 PM – Traditional worship service

September 14, 12:30 PM – Worship service with Holy Communion

Youth Group: Sundays, 5:00 PM - 8:00 PM - 2SLGBTQIA+ and Allies Youth Group for ages 15-29 at 2640 Goheen Street, use basement entrance.

Food Bank: New time and place! Food bank will be held regularly on Tuesdays, starting Tuesday, August 19th from 10AM- Noon.

Phone: We currently do not have a phone, while we set up a new office. To contact the office please email the church at office@oursaviourslutheran.ca as this is checked regularly.

New Location: We have secured a rental agreement with Grace Anglican at 2640 Goheen Street. All worship services and ministry activities will be held in their building.

Offering / Giving

Thank you to those who so generously give of their time, talents and gifts. We provide several options for you to contribute. If you require a charitable tax receipt for your donation, please contact the church office at oslcospika@gmail.com or 250-564-4336 to provide your name, address and email in order to register with us, so we may issue a charitable tax receipt and an envelope number. Tax receipts are issued by February of each year for the previous year.

Giving may be made in the following ways:

- Electronic transfer to oslcdonation@gmail.com Please provide your envelope number and the purpose of the donation (e.g. general offering, food bank, etc.). We require your contact details in order to issue a tax receipt.
- Cheque: Mailed or placed in church mailbox or donated during Sunday worship service. Please provide: envelope number, if you have one; purpose of donation.
- Cash: Please only provide cash during Sunday morning worship service or during office hours. Place in envelope with details in order to receive tax receipt.
- OSLC website: Canada Helps: [Donate Now - Our Saviour's Lutheran Church in Prince George \(canadahelps.org\)](https://canadahelps.org) – **Canada Helps will issue a tax receipt directly to you**

Thank you for making a difference in many people's lives through your ongoing financial support and participation in the mission of Our Saviour's Lutheran Church.

READINGS FOR THE DAY

Regarding the printed lessons: "Common Bible: New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

FIRST READING – Isaiah 58:9b-14

^{9b} If you remove the yoke
from among you,
the pointing of the finger,
the speaking of evil,
¹⁰ if you offer your food to
the hungry
and satisfy the needs of
the afflicted,
then your light shall rise in
the darkness
and your gloom be like the
noonday.

¹¹ The Lord will guide you
continually
and satisfy your needs in
parched places
and make your bones
strong,
and you shall be like a
watered garden,
like a spring of water
whose waters never fail.

¹² Your ancient ruins shall be
rebuilt;
you shall raise up the
foundations of many
generations;
you shall be called the
repairer of the breach,
the restorer of streets to
live in.

¹³ If you refrain from
trampling the Sabbath,
from pursuing your own
interests on my holy day;
if you call the Sabbath a
delight
and the holy day of
the Lord honorable;
if you honor it, not going
your own ways,
serving your own interests
or pursuing your own
affairs;
¹⁴ then you shall take delight
in the Lord,
and I will make you ride
upon the heights of the
earth;
I will feed you with the
heritage of your ancestor
Jacob,
for the mouth of
the Lord has spoken.

L: Word of God, word of life.
C: Thanks be to God.

SECOND READING – Hebrews 12:18-29

¹⁸ You have not come to
something that can be
touched, a blazing fire, and

darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not

escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

L: Word of God, word of life.

C: Thanks be to God.

**GOSPEL READING - Luke
13:10-17**

C: Glory To You, O Lord

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan

bound for eighteen long years, be set free from this bondage on the Sabbath day?" ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

P: The gospel of the LORD.

C: Praise to you, O Christ