

# OUR SAVIOUR'S LUTHERAN CHURCH

## Service Bulletin

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3<sup>rd</sup> Sunday After Pentecost

June 26, 2022

P: Pastor

L: Liturgist

**C: Congregation**

Prelude

GATHERING

Welcome/Land Acknowledgment/Affirming Statement

Opening Hymn ~ #732- Borning Cry

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

PRAYER OF THE DAY

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**Amen.**

WORD

**First Reading – 1 Kings 19:15-16, 19-21**

## Psalm 16

<sup>1</sup>Protect me, O God, for I take refuge in you;

I have said to the Lord, "You are my Lord, my good above all other."

<sup>2</sup>**All my delight is in the Godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.

<sup>4</sup>**I will not pour out drink offerings to such gods,  
never take their names upon my lips. R**

<sup>5</sup>O Lord, you are my portion and my cup;  
it is you who uphold my lot.

<sup>6</sup>**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

<sup>7</sup>I will bless the Lord who gives me counsel;  
my heart teaches me night after night.

<sup>8</sup>**I have set the Lord always before me;  
because God is at my right hand, I shall not be shaken. R**

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

<sup>10</sup>**For you will not abandon me to the grave,  
nor let your holy one see the pit.**

<sup>11</sup>You will show me the path of life;

in your presence there is fullness of joy, and in your right hand are  
pleasures forevermore. R

## Second Reading – Galatians 5:1, 13-25

## Gospel – Luke 9:51-62

## SERMON

Hymn of the Day ~ (on overhead) – Long Before the Night (This Ancient love)

## APOSTLES' CREED

## PRAYERS OF INTERCESSION

### PEACE

P: The peace of Christ be with you always.

**C: And also with you.**

### Offertory Prayer

### The Lord's Prayer

## SENDING

### Announcements

### Blessing

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favour and + give you peace.

**C: Amen.**

### Sending Hymn ~ #841- Lift Every Voice and Sing

## DISMISSAL

L: Go in peace and Love. Serve the Lord.

**C: Thanks be to God.**

### Postlude

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WORSHIP LEADERS	
Preaching	Lauren Aldred
Liturgist	Amy Stewart
Livestream	Clair Meger
Musician	Joan Beek

## THIS WEEK AT OUR SAVIOUR'S

Sunday:

09:45 AM – Traditional Worship

11:00 AM – Exploratory Worship

**\*Both Services livestreamed via our YouTube channel**

## Message from Lauren Aldred

### *June "From Creation Series"*

We will be holding a special Exploratory Worship service from 11:00 - 1:00 pm on June 12, 19, and 26th. All are welcome and there is not cost associated with the service. To understand the nature of this series, a quote from Choktaw Elder and Episcopalian Bishop Steven Charleston:

"One way to understand the Native American spiritual bond with the land is to place it next to the Western theology of having a personal relationship to God. Many evangelical faiths emphasize this kind of relationship as foundational to their tradition. In the same sense, Native tradition believes in a deeply personal relationship to the Creator, but goes one step further: since the Creator is still incarnate within all of creation, then the relationship is not just metaphorical or emotional, but physical. The personal contact with the sacred is tactile. How we treat the earth is how we treat God. In this way, Native tradition has a personal relationship theology that you can both see and touch. The bond is grounded."

### June 26th

Today we will make a field trip to increase our awareness of Creator's nurturance and healing inherent in the Land.

Dress for the weather, wear hiking boots or other sturdy footwear. If possible, bring a cloth bag and small pruning shears or kitchen scissors.

## READINGS FOR THE DAY

Regarding the printed lessons: "Common Bible: New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved"

### **FIRST READING – 1 Kings 19:15-16, 19-21**

<sup>15</sup>Then the Lord said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

**L:** The word of the LORD.

**C: Thanks be to God.**

### **SECOND READING – Galatians 5:1, 13-25**

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things

will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

L: The word of the LORD.

**C: Thanks be to God.**

another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

P: The gospel of the LORD.

**C: Praise to you, O Christ**

## **GOSPEL READING - Luke 9:51-62**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To