

# OUR SAVIOUR'S LUTHERAN CHURCH

## Service Bulletin

---

### Fifth Sunday in Lent

April 6<sup>th</sup>, 2025

P: Pastor

L: Liturgist

C: Congregation

Prelude

### GATHERING

Welcome/Land Acknowledgment/Affirming Statement

### APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### PRAYER OF THE DAY

**C: Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

### WORD

#### **First Reading – Isaiah 43:16-21**

#### **Psalm 126**

<sup>1</sup> When the Lord restored the fortunes of Zion,  
then were we like those who dream.

<sup>2</sup> **Then was our mouth filled with laughter, and our tongue with shouts of joy.**

**Then they said among the nations, “The Lord has done great things for them.”**

<sup>3</sup> The Lord has done great things for us,  
and we are glad indeed.

<sup>4</sup> **Restore our fortunes, O Lord,  
like the watercourses of the Negeb.**

<sup>5</sup> Those who sowed with tears  
will reap with songs of joy.

<sup>6</sup> **Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.**

## **Second Reading – Philippians 3:4b-14**

*(All who are able, please rise.)* Gospel Acclamation – **C: Forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. (Phil. 3:13-14)**

## **Gospel – John 12:1-8**

SERMON

APOSTLES' CREED – ELW pg. 105

PRAYERS OF INTERCESSION

PEACE

P: The peace of Christ be with you always.

**C: And also with you.**

Offertory Prayer

Lord's Prayer – ELW pg. 112

SENDING

Announcements

Blessing

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favour and + give you peace.

**C: Amen.**

DISMISSAL

L: Go in peace and Love. Serve the Lord.

**C: Thanks be to God.**

Postlude

# OUR SAVIOUR'S LUTHERAN CHURCH

3590 Dufferin Avenue, Prince George, B.C. V2N 1E9

Phone: 250-564-4336

Email: [oslcospika@gmail.com](mailto:oslcospika@gmail.com)

Fax: 250-596-2120

Website: [www.oursaviourslutheran.ca](http://www.oursaviourslutheran.ca)

WORSHIP LEADERS	
Leading	Lauren Aldred
Lector	Lisa Krebs

## OSLC Calendar of Events:

April 6, 2025- 9:45 AM – Traditional worship

April 6, 2025 – 11:00 AM – Explore Worship

April 13, 2025 – 9:45 AM – Traditional worship- Palm Sunday

April 13, 2025- 11:30 AM- SAVE THE DATE- AGM

April 20, 2025- 9:45 AM – Easter Sunday – Worship of Holy Communion

---

**Youth Group:** Every Sunday, 5:00-8:00 PM - 2SLGBTQIA+ and Allies Youth Group for ages 15-29.

**PG Cantata Singers- Handel's Messiah-** April 19, 2025- 2:00 PM- Knox Performance Center- Sing-a-long. By donation.

**April 26-27, 2025 – SAVE THE DATE- visit with Bishop Larry Kochendorfer- more details to follow**

## Offering / Giving:

**Thank you to those who so generously give of their time, talents and gifts. We provide several options for you to contribute. If you require a charitable tax receipt for your donation,** please contact the church office at [oslcospika@gmail.com](mailto:oslcospika@gmail.com) or 250-564-4336 to provide your name, address and email in order to register with us, so we may issue a charitable tax receipt and an envelope number. Tax receipts are issued by February of each year for the previous year.

Giving may be made in the following ways:

- Electronic transfer to [oslcdonation@gmail.com](mailto:oslcdonation@gmail.com) Please provide your envelope number and the purpose of the donation (e.g. general offering, etc.). We require your contact details in order to issue a tax receipt.
- Cheque: Mailed or placed in church mailbox or donated during Sunday worship service. Please provide: envelope number, if you have one; purpose of donation.

- Cash: Please only provide cash during Sunday morning worship service or during office hours. Place in envelope with details in order to receive tax receipt.
- OSLC website: Canada Helps: [Donate Now - Our Saviour's Lutheran Church in Prince George \(canadahelps.org\)](https://canadahelps.org/donate-now-our-saviour-lutheran-church-prince-george) – **Canada Helps will issue a tax receipt directly to you**

Thank you for making a difference in many people's lives through your ongoing financial support and participation in the mission of Our Saviour's Lutheran Church.

## READINGS FOR THE DAY

Regarding the printed lessons: "Common Bible: New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

### **FIRST READING – Isaiah**

#### **43:16-21**

<sup>16</sup> Thus says the Lord,  
who makes a way in the sea,  
a path in the mighty waters,  
<sup>17</sup> who brings out chariot and  
horse,  
army and warrior;  
they lie down, they cannot  
rise,  
they are extinguished,  
quenched like a wick:  
<sup>18</sup> Do not remember the former  
things,  
or consider the things of old.  
<sup>19</sup> I am about to do a new  
thing;  
now it springs forth, do you  
not perceive it?  
I will make a way in the  
wilderness  
and rivers in the desert.  
<sup>20</sup> The wild animals will honor  
me,  
the jackals and the  
ostriches;  
for I give water in the  
wilderness,  
rivers in the desert,  
to give drink to my chosen  
people,  
<sup>21</sup> the people whom I formed  
for myself

so that they might declare my  
praise.

L: Word of God, word of life

**C: Thanks be to God.**

### **SECOND READING – Philippians 3:4b-14**

[Paul writes:] <sup>4b</sup> If anyone else  
has reason to be confident in  
the flesh, I have  
more: <sup>5</sup> circumcised on the  
eighth day, a member of the  
people of Israel, of the tribe of  
Benjamin, a Hebrew born of  
Hebrews; as to the law, a  
Pharisee; <sup>6</sup> as to zeal, a  
persecutor of the church; as to  
righteousness under the law,  
blameless.

<sup>7</sup> Yet whatever gains I had,  
these I have come to regard  
as loss because of  
Christ. <sup>8</sup> More than that, I  
regard everything as loss  
because of the surpassing  
value of knowing Christ Jesus  
my Lord. For his sake I have  
suffered the loss of all things,  
and I regard them as rubbish,  
in order that I may gain  
Christ <sup>9</sup> and be found in him,  
not having a righteousness of

my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L: Word of God, word of life

**C: Thanks be to God.**

**GOSPEL READING - John  
12:1-8**

**C: Glory To You, O Lord**

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the

dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

P: The gospel of the LORD.

**C: Praise to you, O Christ**